

***MIXED FOURSOMES CHAMPIONSHIPS***

***Current Title Holders: Lucy Haussegger & Rohan Dare***

**To be held at**

## Sale Golf Club

**On**

**Sunday 10th NOVEMBER 2024**

**$20.00 per player ~ incl afternoon tea.**

**preferred payment option Direct Debit ~ BSB 633000 179018338 ref: M4’s + surname**

**CASH payment will be accepted on the day.**

Program of EVENTS

GOLF EAST GIPPSLAND MIXED FOURSOMES CHAMPIONSHIPS Scratch 18 HOLES

A GRADE HANDICAP 18 Holes

B GRADE HANDICAP 18 Holes

A and B Grades events only if sufficient entries.

NTP: 2nd Women & 13th Men + DTL balls

**Men Hit off Odd numbered holes & Women even numbered holes**

**ENTRIES TO BE SENT TO:**

**C. Munday ~ Tournament Sec ~** [**cmunday7@bigpond.com**](mailto:cmunday7@bigpond.com)

1. Competitions shall be played in accordance with the rules of golf as adopted by the R. & A. Club of St. Andrews, Scotland, subject to the modifications hereafter mentioned, together with such local rules as in force on the course over which the competition takes place.
2. Any GEG Affiliated Club Member who holds a G.A. handicap is eligible to play in the event. Should a player partner a player who resides outside the GEG District & is not a full member of a GEG Club,  **will be** **ineligible to win any event**.
3. Grades will be determined by the combined D. H. of players then ½’d & placed into Divisions which will be dependent on the number of entries.
4. GEG Match Committee will settle any disputes.
5. In the event of bad weather, the event maybe shortened or rescheduled to another day.
6. All Ties will be decided as per the GA countback system.
7. **Men to hit off ODD numbered holes, Women EVEN numbered**

**ENTRIES TO CLOSE 3rd NOVEMBER @ 5.00pm ~ to enable draw to be completed.**

|  |
| --- |
| Christine Munday  17 Bakker Pl.  MAFFRA 3860  Email: [cmunday7@bigpond.com](mailto:cmunday7@bigpond.com) 0448 447 870  **ENTRY FORM**  **MIXED FOURSOMES’ CHAMPIONSHIPS**  **Player 1:**  **Home Club: Golf Link Nos:**  **Player 2:**  **Home Club: Golf Link Nos:**  **Email for Draw or Phone nos:**      **ENTRIES TO CLOSE 3rd NOVEMBER 2024** |
|  |